FORMS
OF
PRAYER,
Proper to be Uſed
Before, At, and After
The Receiving of the
Holy Sacrament,
Some of which may be fitly made Uſe of upon other Occaſions.

The third Edition, Corrected and Enlarged.

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THE

PREFACE.

Mong the many Endeavours *that have been us'd to check the* Impieties *of the preſent Age, there is nothing perhaps has been found more* ſucceſsful, *than the diſperſing thoſe* Excellent *Tracts, that have been written of late Years by ſeveral Worthy Members of our* Church, *who laying aſide unneceſſary* Speculations, *and what St.* Paul *calls* Vain Janglings, *have out of a* Zeal *for the Glory of God, and the Good of Souls, employed their Time*

and Pains in writing Practical and Uſeful *Treatiſes, which having been ſcatter'd up and down in great Numbers by Perſons* Charitably *diſpos'd, God has been pleas'd to bleſs the* Seed ſown, *and there is great Reaſon to believe, that in Time it may produce a very* plentiful Crop.

The Compoſer of theſe Prayers, animated (he will not ſay) with an equal *Zeal, but with as* ſincere *a Deſire to* promote *the Intereſt of Religion, has flung in his* Mite, *in hopes that theſe Prayers may fall into the Hands of* ſome *People, that may find a real* Benefit *and* Advantage *by them.*

It is not intended, that this little Manual *ſhould any ways* interfere *with the* Publick *Prayers, or* derogate *in the leaſt from our* Excellent Liturgy, *every part of which is ſo admirably ſuited to the Purpoſes of Religion, that perhaps it will be no* Digreſſion *from Truth to ſay, (notwithſtanding the cold Reception* our Service *has met with from ſome Men,*

through

through their unhappy Prejudices and Miſtakes) *that* better Prayers have not yet been thought of; *But what is chiefly aim'd at by publiſhing theſe Devotions, is to aſſiſt the good Chriſtian in his* private Retirements, *both before and after receiving the Holy Sacrament, and to furniſh him with proper Prayers* to fill up *thoſe vacant* Spaces, *which muſt neceſſarily be in every Communion, eſpecially where the Number of Communicants is great; that ſo he may not only come to the Lord's Table with due* Preparation, *but employ every Minute of his Time there to* Holy and Religious Purpoſes.

There is no one ('tis hop'd) will think a Work of this Kind unneceſſary, *becauſe there are already* extant *ſo many Prayers for the Sacrament; in this* frozen *and* benumm'd *Age, where* the Love of many is waxen cold, *there is need of all the* Endeavours *that can be us'd, to* warm *Mens Affections, and to inflame their*

Minds with a true Spirit *of Devotion; and ſince there is ſuch a* Variety *in the Judgments and Opinions of Mankind, it can be no Diſſervice to Religion to* multiply *Books of this Nature, ſince the greater the* Choice *is, the more eaſily will every one furniſh himſelf with ſuch Prayers, as he finds moſt* apt *to excite his Devotion.*

May God of his Infinite Mercy bleſs *this and all other Endeavours for keeping up, not only* the Form, *but the* Life and Power *of Godlineſs; that in our* Addreſſes *to him, we may not offer the* Sacrifice of Fools, *but pay him the Duty and Homage of* Reaſonable Creatures.

Forms

FORMS of PRAYER

Proper to be Uſed

BEFORE, AT, and AFTER

The Receiving of the

Holy SACRAMENT.

Whoſo eateth my Fleſh, and drinketh my Blood, hath eternal Life, and I will raiſe him up at the laſt Day. St. John 6. 54.

A Prayer to be frequently us'd the Week preceding the Sacrament, and may be properly added to our Devotions the Morning we Receive.

Almighty God, and Merciful Father, who haſt given thy only Son Jeſus Chriſt to die for us, and didſt inſtitute a Holy Feaſt in Commemoration of that his moſt

precious Death, thereby to preſerve in our Minds a conſtant Remembrance of his great Love in laying down his Life for our Sakes; I thy unworthy Servant, who am now invited by thy great Goodneſs to be a Gueſt at thy Holy Table, do humbly adore thy Divine Majeſty, acknowledging, that I am not worthy of the daily Bread thou feedeſt me withal, much leſs of that which came down from Heaven, and which thou haſt given to be the Food and Nouriſhment of our Souls.

O Lord, I confeſs my Sins are ſo many and ſo great, that they may juſtly cauſe me to tremble, when I appear before thee; but, O Merciful Father, preſuming upon that wonderful Goodneſs, which thou haſt ſhewn in all Ages to the humble and contrite Sinner, I preſent my ſelf before thee at this time in great Humility, beſeeching thee to admit me to thy Holy Table, that I may taſte and ſee, how Gracious the Lord is, and how wonderful in his

his Doings towards the Sons of Men.

O make my Longings and Desires after this Divine Food some way answerable to my great Needs of it; that being truly sensible of all the Wants of my Soul, I may not seek for Relief from the unsatisfying Objects of this World; but coming to thy holy Table with a true Spiritual Hunger and Thirst, I may there find a full Supply of all those Graces and Blessings, which thou seest me to stand in so much need of.

And to this End, O Lord, fit and prepare my Heart to approach so great a Mystery, by giving me a just Abhorrence of my own Unworthiness, and an unfeigned Repentance of all my Sins; by rooting out of my Heart all sinful and corrupt Affections, all Prejudice, Hatred, and ill Will; and by implanting in the room thereof, all those Devout and Pious, those Meek, and Charitable, and Humble Dispositions, which be-

come the Worſhippers of the Holy Jeſus; that when I preſume to appear before thee, I may bring with me a Heart rais'd above the Corruptions that are in the World, and full of the ſtrongeſt Deſires and Reſolutions of loving and ſerving thee.

O Lord, Suffer me not to approach thy Holy Table out of Cuſtom, but from an inward Senſe of my own Wants, and a ſincere Deſire to partake of the Benefits of thy Divine Inſtitutions. Deliver me from all Coldneſs and Formality, and cloath me with that Wedding Garment thou requireſt, that I may not be rejected or condemn'd by thee, but may have my Pardon ſeal'd, my Weakneſſes repair'd, my Corruptions ſubdued, my Faith ſtrengthen'd, my Hopes enlarg'd, my Charity encreas'd, my Zeal inflam'd, and my Soul ſo intirely and inſeparably united unto thee, that nothing may be ever able to diſſolve the Union; but that being begun here in Grace, it may hereafter be conſummated

in

in Glory, through the Merits of him that died for me, even the Son of thy eternal Love, Jeſus Chriſt the Righteous, to whom with thee, O Father, and the Holy Spirit be aſcribed, as is moſt due, all Honour, Glory, Power, Thankſgiving, and Praiſe, both now and for evermore. *Amen.*

Let a Man examine himſelf, and ſo let him eat of that Bread, and drink of that Cup. 1 Cor. 11. 28.

A Prayer before Examination, taken for the moſt part out of Biſhop Ken's *Expoſition of the* Church Catechiſm.

O Thou great Searcher of Hearts, who ſeeſt all that Load of Guilt and Impiety, under which I lie; O help me ſo impartially to judge and condemn my ſelf, ſo humbly to repent, and beg Pardon, that I may not be condemn'd, when I ſhall appear at thy Tribunal in the Great and

and Terrible Day of the Lord Jeſus.

Give me Grace, O Lord, to ſearch every Secret of my Heart; that I may leave no Sin (if poſſible) unrepented of: Fill my Eyes full of Tears of Love, that with thoſe Tears I may lament all the Indignities I have offer'd to thy Love.

But alaſs! After the moſt ſtrict Examination we can make, who can number his Iniquities? Who can tell how oft he offendeth? O Cleanſe me therefore, I beſeech thee, from all my ſecret and unknown Tranſgreſſions.

If we ſay, that we have no Sin, we deceive our ſelves, and the Truth is not in us. But if we confeſs our Sins, he is faithful and juſt to forgive us our Sins, and to cleanſe us from all Unrighteouſneſs. 1 John 1. 8, 9.

A Confeſſion of Sins to be us'd in the time of Preparation for the Bleſſed Sacrament, and at other times of Humiliation.

O Moſt Great and Glorious Lord God, Juſt and Terrible in thy Judgments to all obſtinate and rebellious Sinners, but of infinite Mercy to ſuch, as truly repent and turn unto thee; look down, I beſeech thee, with the Eyes of thy tendereſt Pity upon me, a vile and ſinful Creature, who with great Humility of Soul and Body, do now preſent my ſelf before thee, acknowledging, that I am not worthy to lift up my Eyes to the Throne of thy Glorious Majeſty. O Lord, my Sins are ſo many, and ſo great, that it is owing to thy infinite Goodneſs and Mercy, that I have now an Opportunity of humbling my ſelf before thee, and begging Mercy for my Soul, which, I confeſs, has greatly ſinned againſt Thee.

I acknowledge, O my God, that thou haſt, by innumerable Inſtances, manifeſted thy ſelf to be a moſt kind and indulgent Father; but alaſs! How have I abus'd thy Goodneſs? And what ungrateful Returns have I made for thy exceeding Kindneſs and Mercy? Inſtead of loving and delighting in thee, and paying thee a filial and chearful Obedience, I find in my ſelf many times a great Proneneſs to offend thee, and a great Backwardneſs and Indiſpoſition to do thoſe things, which thou requireſt of me.

O Lord! I do moſt ſorrowfully confeſs and bewail before thee, that there is in my corrupt Heart too great a Deſire after the things of this World; too great a Fondneſs for the Profits and Pleaſures of it; inſomuch, that my Devotion to thee is many times cold and languid, my Prayers are full of Wandrings, Deadneſs, and Diſtractions, and the very beſt of my religious Duties are accompany'd with ſo many Failings

and

and Imperfections, that I have great Cauſe to humble my ſelf before thee.

'How greatly, O God, have I offended thee by Luſt and Intemperance, by Peeviſhneſs, Paſſion, and Anger, by Covetouſneſs and Ambition, by Pride and Envy, by Prejudice and Ill-will towards my Neighbour, by murmuring and repining at the Diſpenſations of thy Providence, and by an Unwillingneſs to reſign my ſelf to thy Diſpoſal in all things? How frequently have I violated my Baptiſmal Engagements, by preferring the Vanities of this wicked World before thy Favour, and by ſuffering my Heart, which has been ſo often dedicated to thy Service, to be brought under the Bondage and Dominion of Sin and Folly?

This is to be varied, or omitted as every one ſees fit.

Even ſince my laſt Approaches to thy Holy Table, O Lord, I have not ceaſed to add new Sins to all my former.

former. I have —— [*Here may be mentioned Particulars.*]

And what ſhall I now ſay unto Thee, O thou Preſerver of Man! O Lord, I have no hope but in thy Mercy, and the infinite Merits of my Dear Redeemer; and if thou rejecteſt me, I am loſt and undone for ever. But O thou compaſſionate Lover of Souls! Who knoweſt whereof we are made, and rememberеſt, that we are but Duſt, turn not thy Face from me, nor caſt thy Servant away in Diſpleaſure; let the Interceſſions of thy beloved Son prevail in my behalf, and for the Sake of his meritorious Death and Paſſion, for all that he has done, and all that he has ſuffered for me, have Mercy upon me; pardon and forgive, I moſt earneſtly and unfeignedly beſeech thee, all the Sins and Follies of my Life paſt, which are more than I can number, and greater than I am able to bear; and more eſpecially, O my God, lay not to my Charge the Sins that I have committed ſince my laſt

Approaches

Approaches to thy Holy Table. [*Here again may be named Particulars.*] Cleanſe thou me from all my ſecret and unknown Tranſgreſſions, and vouchſafe, O Merciful Father, to be reconcil'd unto me, thy humble and repenting Servant, who am ſorry for my Sins, and griev'd, that I have thus offended thee, the kindeſt and the beſt of Beings: O turn from me all thoſe Evils that I have moſt righteouſly deſerved, and let me never feel the ſad Effects of that Anger, which my Sins have juſtly rais'd againſt me; but ſpare me, O Lord moſt Holy, O God moſt Mighty; O Holy and Merciful Saviour, thou moſt worthy Judge Eternal, ſuffer not the Bowels of thy tender Compaſſions to be for ever ſhut againſt me: There is nothing, O Lord, ſo terrible as thy Diſpleaſure, nothing ſo dreadful to me, as to ſin againſt thee; (for who can dwell with everlaſting Burnings, or who is able to abide the Fury of thy Wrath?) O let me then ſeriouſly

ouſly and conſtantly oppoſe and forſake all my beloved Luſts and ſinful Pleaſures, and never more be led away by the deceitful Enticements of the World, the Fleſh or the Devil.

Reform whatever thou ſeeſt amiſs in the Temper and Diſpoſition of my Mind, or in any of the Actions of my Life, and grant that for the time to come I may live only unto thee, in an aweful Fear of thy great Name, and a conſtant Regard to thy bleſſed Will, keeping always a Conſcience void of Offence, both towards thee, and towards all Men.

Give me Grace to ſpend my Time religiouſly, ſoberly, and uſefully, in the ſubduing my Paſſions, mortifying my corrupt Inclinations, and in the Practice of all thoſe Duties thou requireſt of me, that, when thou ſhalt think fit to take me out of this State of Trial and Temptation here, I may be received into that Bleſſed Kingdom, where all Tears ſhall be wip'd from my Eyes, and Sin and Death

Death ſhall be no more. Grant this, O Merciful Father, through the Merits and for the Sake of thy Son and my alone Saviour Jeſus Chriſt. *Amen.*

When the wicked Man turneth away from his Wickedneſs, that he hath committed, and doth that which is lawful and right, he ſhall ſave his Soul alive. Ezek. 18. 27.

A Prayer to be uſed at the ſame time, or ſhortly afterwards.

O Thou moſt Gracious and Merciful Father, who out of great Pity and Compaſſion to my poor Soul, haſt given me this Opportunity of humbling my ſelf before thee; accept, I earneſtly entreat thee, of my unfeigned Sorrow for all the Sins which I have committed againſt thy Divine Majeſty; I muſt confeſs it bears no Proportion to the Heinouſneſs of my Offences, ſo weak and imperfect is it, that my Repentance it ſelf needs

needs to be repented of. O do thou in much Mercy look upon me, and let the infinite Merits of my dear Redeemer ſupply all my Defects and diſdain not, I beſeech thee, for his Dear Sake, to be reconcil'd unto me, and to admit me into thy Favour, without which I am of all Creatures the moſt miſerable.

O Lord, there is nothing that I deſire ſo much, as to be delivered from the Power and Dominion of my Sins, and to be at perfect Peace with thee; and therfore I humbly beg leave at this time to renew the Vows and Reſolutions, I have often made, of loving and obeying thee; for which End I offer unto thy Divine Majeſty my Soul and Body, and all that is mine, humbly beſeeching thee to take them into thy Cuſtody, that being in Safety under thy Protection, they may be for ever devoted to thee and thy Service.

It is not, O Lord, with any Confidence in my own Strength, that I preſume

reſume to give up my ſelf to thy Obedience, (for alaſs! I am ſenſible that my Heart is very falſe, and too eaſily drawn away by the deceitful Tempter) but all my Hopes, and all my Dependance is in thy Almighty Power and Goodneſs, and to that I humbly fly for Help againſt that cruel Enemy of my Soul, who is daily lying in wait to deſtroy me: I know thy Grace is ſufficient for me, and therefore in thee do I put my Truſt; for thou art my Hope and my Confidence, my Saviour and mighty Deliverer; O never leave me then to my ſelf, nor to the weakneſs of my own corrupt Nature; but let thy Holy Spirit be always preſent with me, to defend me in all my Conflicts, to ſupport me under all my Weakneſſes and Infirmities, to inſtruct me in all difficult Caſes, and to Guide me into thoſe Paths, that lead to Everlaſting Life; and grant, O merciful Father, that I may never grieve thy Holy Spirit, nor fall into thoſe Sins and Impurities, which will cauſe him to leave and

forſake me, and to abandon me to my own fooliſh and perverſe Will; but give me Grace in all things to follow his Guidance and Direction, and to devote my ſelf entirely to a Life of Virtue and Religion, that denying all Ungodlineſs and worldly Luſts, I may live Righteouſly, Soberly, and Godly in this preſent World, and having ſerv'd thee faithfully in this Life, I may at laſt obtain an eternal Inheritance in thoſe bleſſed Regions of everlaſting Reſt and Peace, which thou haſt reſerv'd for them, that truly love and fear thee, through the Merits of thy beloved Son Jeſus Chriſt the Righteous. *Amen.*

To do Good, and to Diſtribute, forget not, for with ſuch Sacrifices God is well-pleaſed. Heb. 13. 16.

After giving of Alms.

O Bleſſed God, who didſt accept the poor Widow's Mite, Vouchſafe, I beſeech thee, to accept this ſmall

ſmall Matter that I have now given towards the Relief of thy poor diſtreſſed Servants; I humbly offer it, as a Tribute and Acknowledgment, that all I have is from thee, and owing to thy great Bounty and Goodneſs: O pardon my vain and ſinful Expences, and make me a faithful and wiſe Steward of all thoſe Talents thou art pleas'd to entruſt me with, through Jeſus Chriſt our Lord. *Amen.*

This do in Remembrance of me. St. Luke. 22. 19.

For as often as ye eat this Bread, and drink this Cup, ye do ſhew the Lord's Death, till he come. 1 Cor. 11. 26.

Prayers to be uſed after Sermon is ended, and whilſt others are Communicating.

I.

O Bleſſed Lord God, who haſt ordained this Holy Feaſt for a ſolemn Commemoration of the infinite Love and Kindneſs of our moſt Gracious

Gracious Lord and Maſter Jeſus Chriſt, in condeſcending to take our Nature upon him, and to ſuffer Death upon the Croſs for us miſerable Sinners, and haſt commanded us in his moſt Holy Goſpel to *do this in Remembrance of him*; I thy unworthy Servant, in Obedience to that Command, and in Confidence of thy unſpeakable Goodneſs, do now approach thy Holy Table, acknowledging my ſelf unworthy ſo much as to take up the Crumbs that fall from thence, much leſs to partake of this Feaſt, which thou haſt prepared for thy faithful and obedient Servants; but, O merciful Father, who haſt Compaſſion upon all Men, and hateſt nothing that thou haſt made, pardon, I moſt humbly beſeech thee, for thy dear Son's Sake, all thoſe Sins that have made me thus unworthy, and let thy infinite Goodneſs and Mercy ſupply all my Defects, and make up what is wanting to fit my Soul for a devout and worthy receiving of this bleſſed Sacrament.

Drive

Drive away from me, I beſeech thee, all thoſe vain and wordly Thoughts, that are ſo apt to diſtract my Mind, and render it unfit for Holy and Religious Duties; and fill me with thoſe devout and pious Diſpoſitions, which become thy Preſence, and thoſe that attend upon thee.

Give me ſuch a lively Sight and Senſe of my Sins and Unworthineſs, that I may heartily bewail my Tranſgreſſions; and ſuch Meaſures of thy Grace, as may enable me to forſake them.

Grant that the Remembrance of my dying Saviour, and of the infinite Mercy he has ſhewn to loſt Mankind, in laying down his Life for our Sakes, may poſſeſs my Soul with an unfeignəd Love and Thankfulneſs to thee, and Charity to my Neighbour, that I may worthily commemorate the great Love of my Saviour in thus dying for us, and thereby be made Partaker of all thoſe Benefits he has purchaſed for us,

through his Merits and Mediation. *Amen.*

II.

O Father of Mercies, and God of all Love! Who art always more ready to Hear, than we to Pray; diſdain not, I beſeech thee, to accept the Prayers, which I now offer to thy Divine Majeſty, in the Name and through the Mediation of thy beloved Son. Turn not thy Face from me, nor caſt thy Servant away in Diſpleaſure; and though I am unworthy the Name of a Child, yet be thou ſtill my Father Merciful and Gracious, and ſhut not up the Bowels of thy tender Compaſſions towards me. Let the Interceſſions of thy beloved Son, in whom thou art always well pleaſed, prevail in my Behalf, and for his Sake be thou reconcil'd unto me, and receive me to thy Favour, which I earneſtly long for, and more paſſionately deſire than all this World is able to give me.

O Lord, I confeſs, that I have gone aſtray like a Sheep that is loſt, and

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it is owing to thy infinite Goodneſs and Mercy, that I have now an opportunity of bewailing the Follies of my paſt Life, and pleading before thee the Merits and Death of thy dear Son; O let thy Pity and Compaſſion be ſtill extended to thy poor Servant, who is weary and heavy laden with the Burden of his Sins, and ready to ſink under a Load of Human Infirmities: Stretch forth the Right Hand of thy Majeſty, and ſupport me for thy Mercies ſake; reſcue me out of the Power of my corrupt Affections, and ſay unto my Soul, I am thy Salvation.

To thee, O Lord, I fly for Refuge, O deny me not thy Succour; to thee I lay open all my Wants, for thou art the great Phyſician of our Souls; O do thou vouchſafe to pity the Weakneſſes and cure the Infirmities of my diſeaſed Soul. I come unto thee, O Lord, who art the Fountain of all Mercy, beſeeching thee to waſh away all my Uncleanneſs in the Blood of the bleſſed Jeſus, and to cleanſe me from all Filthineſs both of Fleſh and

Spirit; I come as a returning Prodigal Child to his tender and compaſſionate Father; O receive me and revive me by thy Favour, and do thou, who art the Source of Eternal Brightneſs, enlighten my dark Mind, that I may ſee the things, that make for my Peace: I acknowledge, O Lord, that I am a poor frail Creature, but in Confidence of thy infinite Love to the Sons of Men, I come unto thee, who art the great Lord of Heaven and Earth, beſeeching thee to ſupply all my Wants, and to do more abundantly for me, than I am able to ask or think.

Grant, O Gracious Father, that by partaking of theſe outward and viſible Signs, the Symbols of the Body and Blood of thy dear Son, I may receive that inward and ſpiritual Grace, which will enable me to triumph over the World, the Fleſh and the Devil.

Root out of my Heart, whatever is offenſive to thy pure Eyes; and endue me with all thoſe heavenly Vertues, which

are

are pleaſing in thy Sight, and which thou wilt eternally reward for the Merits and Sake of my bleſſed Saviour and Redeemer, Jeſus Chriſt. *Amen.*

III.

O Bleſſed Lord God; thou moſt tender and compaſſionate Lover of Souls! What Returns of Praiſe and Thankſgiving ſhall I make thee for that amazing Inſtance of thy Goodneſs, in ſending thy only Son into the World to die for the Redemption of Mankind? Who, O Lord, is able to comprehend the Length and Breadth, the Height and Depth of that Love of thine, which paſſes all Knowledge, and all Underſtanding? Nothing but infinite Wiſdom can fathom the Depth of ſo great a Myſtery: O do thou vouchſafe to diſcover ſo much of it to thy Servant, as may cauſe me to admire and adore thy Goodneſs, and to bleſs thy Name for evermore; that my Mouth being filled with thy Praiſe, and my Heart with thy Love, I may daily endeavour to walk worthy of

thoſe great things, thou haſt done for me, by a ready and cheerful Obedience to all thy Commands, particularly this, of commemorating the Death and Paſſion of my dying Saviour.

But, O Merciful Father, how ſhall ſuch a vile Wretch as I am, dare to approach thy Holy Table? How ſhall I preſume to celebrate the Memorial of thy great Love to Mankind, who ſo often provoke thy Divine Majeſty, and am ſo apt to tranſgreſs thy juſt and righteous Laws, whereby I have made my ſelf unworthy ſo much as to make mention of thy Holy Name: O Lord, though I am a Sinner, yet I am ſtill the Purchaſe of thy Son's Blood; O then do not diſpiſe me, do not reject me, but receive me graciouſly to thy Mercy for his Merits Sake; let the precious Blood of that immaculate Lamb ſpeak on my behalf, and powerfully interceed with thee for Pity to my Soul; waſh me in that Fountain, which thou haſt opened for Sin and Unclean-

Uncleanneſs, and purify my polluted Heart from all thoſe vicious Affections, that are ſo hateful in thy Sight. And O let me never forſake thee, the Fountain of living Waters, to purſue the vain and empty Enjoyments of this World; but give me ſuch a Senſe of the great importance of a holy Life, that I may ſeriouſly and devoutly give up my ſelf to thee and thy Service: Let the Remembrance of a Crucified Saviour be always preſent to my Mind, and be a never-failing Argument to ſecure me againſt the Corruptions that are in the World; that as Chriſt died for me, and roſe again; ſo I may die to Sin, and riſe again to Newneſs of Life: And grant, O merciful Father, that by the Participation of theſe Divine Myſteries I may receive ſuch new Supplies of thy Grace, as may enable me to walk before thee in Holineſs and Righteouſneſs all the Days of my Life, through the ſame thy Son Jeſus Chriſt our Lord. *Amen.*

IV.

Bleſſed Jeſus! I am now approaching to thy Holy Table; O let me once more entreat thee to work in me whatſoever is wanting to fit me for thy Divine Acceptance, and a worthy Receiving. Give me Repentance unto Life, not to be repented of; endue me with a lively Faith, a perfect Love, and an univerſal Charity, that thou pitying my Weakneſſes, and forgiving my Infirmities, I may worthily receive theſe Elements of Bread and Wine, to my Support and Comfort in this Life, and my Eternal Happineſs in that which is to come. Grant this, O Merciful Saviour, for thy own Dear Merits Sake. *Amen.*

Let us draw near with a true Heart, in full Aſſurance of Faith, having our Hearts ſprinkled from an evil Conſcience, and our Bodies waſhed with pure Water. Heb. 10. 22.

At the Table.

O Gracious God, whoſe Pity and Compaſſion exceeds the Kindneſs of the moſt tender Father, look upon thy Servant, who encourag'd by thy Goodneſs, have here preſum'd to caſt my ſelf down before thee. O let thoſe Arms that were once ſtretch'd upon the Croſs, be now open to receive me to thy Mercy. I am vile and ſinful, but whither ſhall a Sinner under a Load of Guilt and Miſery fly, but unto thee, the Fountain of all Goodneſs! Let thy Merciful Ears, O God, be then open to my Prayers, and ſpare me, O Lord moſt Holy, O God moſt Mighty, O Holy and Merciful Saviour, thou moſt worthy Judge Eternal, ſuffer not thy Anger to riſe againſt me, nor caſt thy Servant away in Diſpleaſure; but feed my hungry Soul with this Divine Food, that being filled with thy Grace, it may never more become the Seat of Va-

nity and Folly, but the conſtant Reſidence and Abode of thy Eternal and Ever-bleſſed Spirit. *Amen.*

Come, Lord Jeſus, and take Poſſeſſion of me, and let every thing that is hateful in thy Sight, fly away from thy Preſence. Be thou the only Object of my Love, the only Spring of my Deſires, the conſtant Food and Nouriſhment of my Soul in this Life, and its eternal Reward and Happineſs in that which is to come.

After the Bread.

O Thou, who vouchſafeſt to be our Food, nouriſh my Soul to Life Eternal.

Let me feed on thee by a true and lively Faith, and give me ſuch a Reliſh of this Divine Food, that I may never more be delighted with the vain and ſinful Pleaſures of this World.

O merciful Jeſu! Create in me a mighty Hunger after this Bread of Life, this Bread which *Biſhop Kenn.*

came

came down from Heaven, and let this Divine Food inſtil into my weak and languiſhing Soul new Supplies of Grace, new Life, new Love, new Vigour, and new Reſolutions, that I may never again faint, or tire in my Duty.

Before the Cup.

GRant, O Merciful God, that this Cup, which I am now about to receive, may be filled with thy Mercy, and be unto me the Cup of Eternal Bleſſing. O let me never drink of the Dregs of thy Wrath, nor pour upon me the Vials of thy ſevere Diſpleaſure; but ſprinkle me with the Blood of the Ever-bleſſed Jeſus, that my Soul being cleanſed from all its Corruptions, it may be ever precious in thy Sight, O Lord, my Strength, and my Redeemer.

After

After both.

BLeſſed be the Name of the Lord. Bleſſing, and Honour, and Glory, and Thankſgiving, and Praiſe, be unto him that ſitteth on the Throne, and to the Lamb, for ever and ever.

Lord, I have done as thou haſt commanded me, O let me find the great Benefits of this thy Divine Inſtitution; pour down thy Graces upon me; direct my Goings in thy Ways, and enable me by the Power and Strength of this Divine Food, to perſevere in the Practice of a Holy and Religious Life, even to the laſt Moment of my Days. *Amen.*

Praiſe the Lord, O my Soul, and all that is within me, praiſe his Holy Name. Pſal. 103. 1.

Praiſe the Lord, O my Soul, and forget not all his Benefits. Verſe 2.

Who forgiveth all thy Sin, and healeth all thy Infirmities. Verſe 3.

A

A Thankſgiving afterwards.

O Merciful and Gracious God, whoſe Goodneſs is unſpeakable, and whoſe Mercies know no End; accept, I humbly pray thee, of my unfeigned Thanks, which I now offer to thy Divine Majeſty, in return for all the Benefits which thou haſt been pleaſed to beſtow upon me and all Mankind; but more eſpecially for that amazing Inſtance of thy Love, in the Redemption of the World by the precious Blood of thy dear Son; for inſtituting this Holy Sacrament, to the End we might always remember the exceeding Love of our Saviour in thus dying for us, and for admitting me, who am a weak and ſinful Creature, to be a Gueſt at thy Holy Table, and thereby a Partaker of ſuch great and mighty Benefits.

Lord, what is Man, that thou art thus mindful of him! Or what am I, that thou ſhould'ſt ſo regard me! Great is thy Name, O God, and

great is thy Mercy, thy Goodneſs is without End: O let the Conſideration of theſe thy Mercies ſink deep into my Heart, and raiſe in my Mind ſuch a ſincere Love to thee, and ſuch a hearty Zeal to thy Service, that I may not be Barren or Unfruitful under ſo great means of Grace, but that my Returns of Duty and Obedience may (ſo far as is poſſible) bear ſome Proportion to thoſe great Things thou haſt done for me.

To that End, O Lord, repleniſh my Soul with all thoſe Graces, which thou ſeeſt to be wanting in me. Subdue in my rebellious and corrupt Nature every proud, angry and uncharitable Thought, every inordinate Love and Affection, and whatſoever elſe exalts it ſelf againſt thy bleſſed Will; and grant that I may walk before thee in all Meekneſs and Humility, in Patience and Contentedneſs, in a perfect Submiſſion to thy bleſſed Will, and in the Practice of all thoſe Holy and Religious Duties, which become thy

thy Servants, and thoſe that profeſs thy Name.

O Lord! It is the earneſt and ſincere Deſire of my Soul to be conformable to thy Laws, and to obtain thy Favour and Love, which is dearer to me than all the Happineſs of this World; but Alas! I am a weak and frail Creature, and my own Experience ſadly teaches me, that, without thy reſtraining Grace, every the leaſt Temptation will be able to baffle my ſtrongeſt reſolutions: But O God, in thee is my truſt; O let me not be confounded: Be thou my Help in time of need, my Saviour and mighty Deliverer; let thy Grace and holy Spirit be always preſent with me, to guide and direct me, to ſtrengthen and aſſiſt me, that I may not be beguil'd by the Deceitfulneſs of Sin, or betrayed by my own treacherous Heart; but fighting manfully under thy Banner againſt the World, the Fleſh, and the Devil, I may at laſt obtain that Crown of Righte-

Righteouſneſs, which thou haſt promis'd to them, that perſevere unto the End. Grant this, O Merciful Father, for the Merits and Sake of thy Son, and our alone Saviour Jeſus Chriſt. *Amen.*

I exhort therefore, that firſt of all Supplications, Prayers, Interceſſions, and giving of Thanks, be made for all Men.

For Kings, and for all that are in Authority, that we may lead a quiet and peaceable Life in all Godlineſs and Honeſty.

For this is good and acceptable in the Sight of God our Saviour. 1 Tim. V. 1, 2, 3.

Here may be properly us'd this Prayer of Interceſſion, when there is time for it.

O Almighty and moſt Merciful God, who in thy Holy Goſpel haſt commanded us to make Prayers and Interceſſions for all Men; I thy unworthy Servant, in Obedience to that Command, do humbly beſeech thy Divine Majeſty, to extend thy Pity

Pity and Compaſſion to the whole Race of Mankind. Give thy enlightning Grace to thoſe that are in Darkneſs, and thy converting Grace to thoſe that are in Sin; and grant that all ſuch as have erred, and are deceived, may be brought into the way of Truth and Holineſs, that ſo their Souls may be ſaved in the Great Day of the Lord Jeſus.

More particularly, O Lord, be Merciful to theſe Nations, to which I belong; pardon our great and crying Sins, and avert from us thoſe Evils, that we have moſt juſtly deſerved; put a ſtop to that Profaneneſs and Irreligion, that Pride and Vanity, that Bitterneſs and Uncharitableneſs which ſo abounds; and let Truth, and Righteouſneſs, and Peace flouriſh and prevail among us; that we turning from our evil Ways unto thee, the Lord our God, thou may'ſt turn from thy Diſpleaſure againſt us, and delight over us, to do us Good, to build us up, and not to deſtroy us.

Be Gracious to thy Holy Catholick Church, eſpecially that Part of it, which thou haſt planted in theſe Kingdoms; heal the Breaches, and compoſe the unhappy Differences, that have ſo miſerably rent and divided it; and grant that all that profeſs the Religion of thy dear Son, may live like Brethren, in the Unity of the Spirit and in the ſtricteſt Bonds of Charity and Peace.

O Lord, bleſs the Paſtors and Governors of thy Church; give Succeſs to all their Labours and Endeavours for the good of Souls; and grant that by the Innocency of their Lives, and the Soundneſs of their Doctrine, they may promote thy Honour and Glory, and ſet forward the Salvation of all Men.

Bleſs our Sovereign Lady the Queen; protect her Perſon, proſper her Government, direct her Counſels, give Succeſs to her Arms, and make her an Inſtrument in thy Hands of great Good to theſe Kingdoms.

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Let the Mournings, O Lord, of ſuch as are in Affliction, aſcend unto thy Throne, and give them ſuch Help and Comfort, as thou ſeeſt beſt for them; and however thou thinkeſt fit to deal with them in this World, yet, O Gracious Father, let them not fail of everlaſting Comfort in that, which is to come.

Let a double Portion of thy Bleſſings, O God, deſcend upon my dear Wife; give us Grace to diſcharge the Duties of our reſpective Relations, and grant that we may live together lovingly and kindly, holily and religiouſly, and in thy Fear and Favour all our Days.

This is to be varied, or omitted as it ſuits every ones Condition.

Bleſs thoſe dear Children thou haſt given us, and aſſiſt us by thy good Spirit, to bring them up in the Fear of thee our God; Defend them, O Lord, from the Evils and Temptations of this World, and grant, that as they grow in

in Years, they may increaſe in Grace, and in thy Favour, and be Comforts to us all our Days.

Let every one of my Friends and Relations, O God, be of the Number of thoſe, whom thou loveſt and delighteſt in; give them whatever thou ſeeſt needful both for their Souls and Bodies, and after a ſafe and happy Paſſage through this Life, Grant them everlaſting Reſt and Peace in thy eternal Kingdom.

And, O Lord, if there are any that have done me Wrong, or which hate me without a Cauſe, give them Repentance, and better Minds, and never impute to them any Injuries which I have received at their Hands: And endue me, I beſeech thee, with ſuch a meek and patient Diſpoſition, that no Provocations whatſoever may at any time tranſport me into an angry or revengeful Temper.

Hear, O Lord, I beſeech thee, the Intetceſſions of me thy unworthy Servant, and let them find favour and acceptance with thee, through the Merits

Merits and for the Sake of thy Son, and my alone Saviour Jeſus Chriſt. *Amen.*

This Interceſſion may be properly us'd at any other time, and particularly in the time of Preparation for the Sacrament.

A Concluding Prayer.

BLeſſed be thy Name, O Lord, for the Opportunity thou haſt now vouchſafed me, of commemorating the Death and Paſſion of thy dear Son. Pardon, I moſt humbly beſeech thee, the Deadneſs of my Heart at this time, the Wandrings of my Prayers, and the Coldneſs of my Devotion. O let thy Mercy and Goodneſs ſupply what is wanting in me; and be thou graciouſly pleas'd to pitty my Weakneſſes and forgive my Infirmities, through the Merits, and for the Sake of thy beloved Son Jeſus Chriſt the Righteous, to whom with thee, O Father, and the Holy Ghoſt, be all Honour and Glory aſcribed now and for evermore. *Amen.*

I have ſworn, and I will perform it, that I will keep thy righteous Judgments. Pſal. 119. 106.

A Prayer to be uſed at our Return Home.

O Lord, my God! I deſire with all thankfulneſs of Heart again to bleſs and praiſe thy Holy Name, for thy merciful Goodneſs this Day vouchſafed me, in admitting me, who am but ſinful Duſt and Aſhes, to approach thy Holy Table, and for that Pity and Compaſſion thou haſt ſhewn to my diſeaſed Soul, in ſtrengthening and refreſhing it with the precious Body and Blood of thy Dear Son. O that I could make Returns unto thee again ſuitable in ſome Meaſure to that exceeding Kindneſs I have received from thee! That I might never more offend thee, never more be drawn away by the Snares and Temptations of this deceitful World! But O Lord I am not able of my Self to do the leaſt thing that is good; O be thou graciouſly

graciouſly pleas'd to manifeſt thy Strength in my Weakneſs, and grant, that by the Grace and Aſſiſtance of thy holy Spirit I may live, as becomes the Redeemed of the Lord, and in all things demean my ſelf in ſuch a manner as thou wouldſt have me.

Let the healing and refreſhing Vertues of that bleſſed Sacrament, which I have this Day been a Partaker of, renew all the Decays of my corrupt Nature, and cure thoſe many Wounds and Diſeaſes that Sin has made in my poor Soul. O let not thoſe unruly Luſts and Paſſions, that have ſo often tyranniz'd over me, be ſuffer'd to reign in me; but endue me, O Lord, with a truely Chriſtian Spirit; with Meekneſs and Humility; with Patience and Charity, and with all thoſe Graces and heavenly Diſpoſitions, that thou loveſt and delighteſt in; that as I am devoted to the Service of Jeſus Chriſt, ſo I may daily endeavour more and more to pleaſe him; by imitating his Example, delighting in his Laws, promoting his

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Honour, and doing every thing that becomes the Servant of ſo kind and gracious a Maſter.

Bleſs, O Lord, I beſeech thee, all thy Sacred Inſtitutions for my Encreaſe in Righteouſneſs and true Holineſs, that I may daily grow in Grace, and be continually improving under all the Methods of thy Love; that ſo a good Conſcience being my greateſt Care, and Religion my chief Delight, I may live in thy Favour, and die in thy Peace, and at laſt through thy Mercy be found meet to be a Partaker of the Inheritance of the Saints in Light.

Hear me, O moſt Merciful Father, through the Mediation, and for the Sake of thy beloved Son Jeſus Chriſt, our Lord. *Amen.*

Our Father, &c.

Whoſo offereth me Thanks, and Praiſe, he honoureth me. Pſal. 50. 23.

O Praiſe the Lord, for it is a good thing to ſing Praiſes unto our God, yea, a joy-

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ful and pleaſant thing it is to be thankful. Pſal. 147. 1.

A General-Thankſgiving proper to be uſed upon the Lord's-Day in our Evening-Retirements, eſpecially upon Communion Days.

O Moſt Glorious and Eternal Lord God, thou art the great Creator of Heaven and Earth, and the Source and Fountain of all Good; look graciouſly upon thy Servant, who am come into thy Preſence, to offer up the humble Tribute of my unfeigned Praiſes to thy Divine Majeſty, from a Heart truly mov'd with a Senſe of thy infinite and unſpeakable Goodneſs.

I bleſs thee, O Lord, for creating me at firſt out of nothing, for cauſing me to be Born of Chriſtian Parents, and for admitting me by holy Baptiſm into the Communion of thy Church; for all the Helps and Aſſiſtances of thy Grace, which I have ſince had to enable me in any Meaſure to perform the Engagements, that were then

made on my Behalf; for implanting in my Mind an early Fear of offending thee, and a great Deſire of pleaſing thee; for whatever Sin I have at any time eſcaped, and whatever Good I have done through the whole Courſe of my Life.

I bleſs thee, O Lord, for all thy Patience and Forbearance towards me, for ſparing me ſo long, and giving me ſo large a Space for Repentance; for all the Motions of thy good Spirit, and the Checks and Reſtraints of my own Conſcience; for the many Opportunities thou haſt given me of ſerving thee, and calling upon thy Name, *particularly, O Lord, for thoſe of this Day*, and for all other the Means of Grace, and for the Hopes of Glory; but above all, I magnify, I bleſs, I adore thy Great and Glorious Name for ſending thy Son into the World to die for the Redemption of me and all Mankind.

I bleſs thee likewiſe, O Lord, for all the temporal Mercies, which I have receiv'd from thy moſt bountiful Hand; for that meaſure of Health I have

have enjoyed, for the many Friends and Relations thou haſt given me, for delivering me from the great Calamities I have juſtly deſerv'd, and with which many of thy beſt and deareſt Servants have been viſited: 'Tis to thy Goodneſs I muſt aſcribe it, that I have the Uſe of my Senſes, and of my Reaſon, that I am not languiſhing upon a Bed of Sickneſs, nor groaning under the ſharpeſt Pains, that I am not pining with Want, nor forc'd to beg my daily Bread, but am competently provided for, and ſee *my* * *Dear Wife and Children*, and many other Comforts round about me: 'Tis from thee alone, O Lord, my Affairs do in any Meaſure proſper, or any the leaſt of my Undertakings ſucceed; 'tis thy Wiſdom that directs me, thy Truth that inſtructs me, and thy Power that at all times preſerves me. And more perticularly, O Lord, I deſire to bleſs and praiſe thy holy Name for *(here may be mention'd any other perticular Mercies or Deliverances)*

* *This is to be varied according to every Perſon's Condition.*

And now, O Lord, what Returns ſhall a poor Sinner make for all theſe marvellous Inſtances of thy Mercy and loving Kindneſs? Shall my Tongue be daily ſounding forth thy Praiſes! Alaſs! What will that avail me, unleſs I manifeſt the Sincerity of thoſe Praiſes by a Holy Life and Converſation! O give me Grace then, I moſt humbly beſeech thee, to ſhew forth the Senſe I have of thy Love, not with my Lips only, but in my Life, by walking before thee in all Godlineſs and Honeſty, by ſerving thee faithfully, and making a right Uſe of all thoſe Bleſſings thou beſtoweſt on me, by ſtudying to pleaſe thee in all things, and doing every thing, that becomes the Servant of ſo kind and bountiful a Maſter.

O let me never behave my ſelf in ſo ungrateful a manner, as to provoke thee to withdraw thy Mercies from me; but give me ſuch a lively Senſe of thy loving Kindneſs towards me, as may excite my thankfulneſs, and engage me to pay a willing and cheerful

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Obedience to thy Commandments; that devoting my ſelf entirely to thy Service, I may daily grow in Grace, and be continually advancing to new Degrees of thy Favour, that ſo theſe Bleſſings here may be an Earneſt of thy future Mercies, which I beſeech thee to grant me for the Sake of thy beloved Son Jeſus Chriſt our Lord; to whom with thee, O Father, and the Holy Ghoſt, be aſcribed, as is moſt due, all Honour, Glory, Power, Thankſgiving, and Praiſe, both now and for evermore. *Amen.*

To him that overcometh will I grant to ſit with me in my Throne, even as I alſo overcame, and am ſet down with my Father in his Throne. Rev. 3. 21.

A Prayer for God's Grace to perſevere in a Chriſtian Courſe of Life.

O Moſt gracious and bleſſed Lord God! thou art the Author and Finiſher of every good Work; without thee nothing is Strong, nothing is Holy; without thy aſſiſting and preventing

Grace we are but as Duſt before the Wind, carried to and fro, and eaſily dtiven away by every ſlight Temptation.

O Lord, I am thy Servant, dedicated unto thee long ago by holy Baptiſme, and devoted to thy Obedience by thoſe ſolemn Engagements, which were then made on my behalf, and which I have ſince (*often*) renewed at thy holy Table, from a ſerious Senſe and Conviction, that thy Service is the moſt perfect Freedom, and that without thy Favour and Love I am of all Creatures the moſt miſerable.

O my God! I am fully perſwaded, that it is my Happineſs and Priviledge, as well as my Duty, to Love, Adore, and Serve thee; I am ſeriouſly convinc'd, that there is no Pleaſure like that of a good Conſcience, and that the greateſt Satisfactions in this World are not worthy to be compared with that fulneſs of Joy, which is in thy Preſence for evermore: But alas! I am ſenſible that I carry about with me a wretched and corrupt Nature; I find a Law in

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my Members warring againſt the Law in my Mind; and know by ſad Experience, that I am prone to offend thee, and too apt to forget the Vows and Reſolutions, which I have made to Serve and Obey thee.

I beſeech thee therefore, O moſt merciful Father, who knoweſt, whereof we are made, and remembreſt, that we are but Duſt, that thou wouldſt be pleas'd of thy great Goodneſs to pitty the Weakneſſes of thy poor Creature, and to vouchſafe me the Aſſiſtance of thy Grace and holy Spirit, that I may not be tempted above what I am able to bear, but through thy Almighty Power may be enabled to perſevere in my Chriſtian Warfare, and ſucceſsfully to encounter thoſe Enemies of my Soul; the World, the Fleſh, and the Devil.

O let me never faint, or tire in my Duty, nor for the ſake of any thing, this World can offer me, be unmindful of the great and important Affair of my Salvation. Give me ſuch a Zeal for thy Service, that the doing thy Will may

may be my greateſt Joy and Satisfaction, and imprint on my Mind ſuch a lively Senſe of thy Love, as may inflame my Heart with the moſt devout and ardent Affections; that being every Day more and more wean'd from the World, I may look upon all its Honours, Pleaſures, and Profits with that Coldneſs and Indifferency, which becomes the Servant of the bleſſed Jeſus.

Root out of my Heart, O God, by the powerful Efficacy of thy Grace, all Pride, and Envy, and Covetouſneſs; all Bitterneſs, Anger, and Malice, and whatever elſe is contrary to the Laws and Precepts of the Goſpel; and ſow in my Mind the Seeds of true Religion and Goodneſs, that I may become fruitful in every good Word and Work, and that my whole Life may be one continued Act of an humble and dutiful Obedience to thy divine Commandments.

O Lord! Strengthen my Faith, fortify my Mind, and give me ſuch an honeſt and upright Heart, that nothing may be ever able to ſhake my Integrity;

ty; but notwithſtanding all the Allurements and Temptations of this World, I may continue ſtedfaſt and unmoveable, always abounding in the Work of the Lord; that being faithful unto Death, I may at laſt obtain that Crown of Righteouſneſs, which thou haſt promis'd to them, who by patient continuance in well doing ſeek for Glory, and Honour, and Immortality, through the Merits, and for the Sake of thy bleſſed Son Jeſus Chriſt, our Lord. *Amen.*

God is our Hope and Strength, a preſent Help in Trouble. Pſal. 46. 1.

A Prayer to be uſed in time of Temptation.

O God, our Refuge and Strength, who art a preſent Help in Time of Trouble! I fly unto thee for Succour againſt the Face of my Enemy, who has now lift up his Hand againſt me; his Strength is mighty, and his Malice great, and I alas! weak and unable to withſtand his Aſſaults; but O thou,

who

who art greater than all Things, ſend down thy Help from above, and reſcue me out of the Jaws of the devouring Lyon; ſave me, and deliver me from the Temptations I am now under, which are too mighty for me, and unleſs thou helpeſt me, will certainly prevail againſt me: In thee, O Lord, have I put my Truſt, O let me never be brought to Confuſion; but hide me under the Shadow of thy Wings, until this Tyranny be over-paſt; and however thou may'ſt think fit to make Trial of my Love and Obedience, yet ſuffer me not, I beſeech thee, to be tempted above what I am able to bear, but make me a Way to eſcape, that I may not ſin againſt thee; for nothing, O Lord, is ſo terrible as thy Diſpleaſure, nothing ſo grievous to me, as to ſin againſt thee: O leave me not then, I humbly entreat thee, to my ſelf, nor to the Weakneſs of my own corrupt Nature; I have no Strength of my own, but all my Hopes, and all my Dependance is in thy Almighty Power and Goodneſs; Thou art the Rock of

Ages

Ages, and the help of all that put their truſt in thee; I know thy Grace is ſufficient for me; O deny it not then to thy Servant, who now needs it, and moſt earneſtly deſires it; and though I am not worthy of the leaſt of all thy Mercies, yet O Merciful Father, who pitieſt the Weakneſſes and Infirmities of thy Children, have Compaſſion on me, and help me, that I may not be vanquiſh'd in this time of Trial and Temptation.

To this end, O Lord, make me ſeriouſly to conſider the great Folly and Danger of Sin; that all its Pleaſures are ſhort and momentary, but its Puniſhment endleſs, and intolerable; that no Satisfactions can compare with the Joys of a good Conſcience, nor any Trouble with that of a wounded Spirit; and grant that I may be ſo fully perſwaded of theſe great and important Truths, that I may turn away my Ears from the deceitful Tempter, and reſolve to have no fellowſhip with the unfruitful Works of Darkneſs: And Oh! let the mighty Power of thy

Grace

Grace animate my Courage, and ſtrengthen my Faith, that ſo nothing may ſtop me in my Chriſtian Warfare; but that fighting manfully under Chriſt's Banner, who is the great Captain of our Salvation, I may at laſt triumph with him in his eternal Kingdom, where there ſhall be no more Conflict with Sin, but I ſhall Love and Praiſe thee throughout all Ages. *Amen.*

FINIS.

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